

Saginaw Valley Pistol League 2017-2018

Winter Gallery Season Match Schedule

Team Identification Letters and Day of Home Matches

- | | |
|---|---|
| <p>A. Bridgeport – Mon (Nick Horenziak 989-239-4930, or Lyle McGregor 989-746-0723 or Anne Steuer 989-297-5316)</p> <p>B. Flushing – Tue (Carl Larson 810-653-8724 or Steve Wallace steve.1.Wallace@gm.com)</p> <p>C. Linwood-Bay – Mon (Herb Matthes 989-684-3109 or Garey MacDonald gareymac@aol.com)</p> <p>D. Midland – Wed (George Frycek 989-430-8924 or Ron Keller 989-835-7125)</p> | <p>E. Riverside One – Tue (Tom Greenia W: 989-868-9790 or Cheryl Becker 989-280-3285)</p> <p>F. Saginaw Field & Stream – Away (Jim Mercer 989-799-4797 or Jim Lazarro 989-798-7468)</p> <p>H. Riverside 2 – Tue (Ernie LeMay 989-686-1849 or Bill Dahlquist duckbill56@chartermi.net)</p> <p>K. Frankenmuth – Away (Jim Remender gym705@gmail.com; or Patti Ostermiller cbfhc87@gmail.com)</p> |
|---|---|

(F and K will be traveling teams only. They will provide targets, score sheets and donuts second half.)

First Half

Second Half

Match Date	Day	Teams	Match	Date	Day	Teams	
1	9/12	Tue	F at H, K at B	1	1/8	Mon	E at A
	9/18	Mon	C at D POSTAL				D at C POSTAL
	9/19	Tue	A at E		1/9	Tue	K at B F at H
2	9/25	Mon	D at A F at C	2	1/16	Tue	K at H
	9/26	Tue	E at B K at H		1/22	Mon	F at C
					1/23	Tue	B at E
					1/24	Wed	A at D
3	10/3	Tue	F vs K at E, D at B	3	1/30	Tue	F vs K at E
	10/9	Mon	H at A		2/5	Mon	E at C
	10/10	Tue	C at E				
					2/6	Tue	A at H
					2/7	Wed	B at D
4	10/16	Mon	F at A K at C	4	2/12	Mon	F at A K at C
	10/17	Tue	B at H		2/13	Tue	H at B
	10/18	Wed	E at D				D at E
5	10/23	Mon	H at C	5	2/19	Mon	B at A
	10/24	Tue	A at B F at E		2/20	Tue	F at E
					2/27	Tue	C at H
	10/25	Wed	K at D		2/28	Wed	K at D
6	10/30	Mon	C at A POSTAL	6	3/12	Mon	A at C POSTAL
	10/31	Tue	F at B K at E		3/13	Tue	F at B K at E
	11/7	Tue	D at H		3/14	Wed	H at D
7	12/4	Mon	B at C POSTAL	7	3/26	Mon	K at A C at B POSTAL
			K at A				E at H
	12/5	Tue	H at E		3/28	Wed	F at D
	12/6	Wed	F at D				

CAPTAIN'S MEETING February 26, 2018, Monday, Duncan's at 6:30 pm—main dish, veggies, pop and dessert provided.
 SHOOT-OFF April 3, 2018 (Tuesday) at a neutral range.
 BANQUET April 28, 2018, \$16 per person (Saturday at Frankenmuth, 5:30 pm, 6:30 pm Dinner)

SCORE SHEETS: The original copy of the match score sheet is due by the Saturday of each match week. Please mail/email or deliver to the League Secretary A.S.A.P. Marilyn Garrison, 1257 W. Curtis Rd, Sanford, MI 48657. 1-989-689-389-1. e-mail... garrisonGM@juno.com
 SCORE SHEET CHANGES: Changes to scores must be completed prior to submitting score sheets.
 SHOOT AHEAD – This may be done at your own range with your captain's approval. You may also shoot ahead at Duncan's—pay range fee. You may shoot ahead with other teams as always, provided there is space on the line.
 POSTAL MATCHES – If both team captains decide to shoot their match postal, they may do so—no reasons are necessary. Please mark your score sheets 'postal.'

PLEASE NOTE: MATCH DATES HIGHLIGHTED IN YELLOW WILL BE SHOT AT OUR HOME RANGE
MATCH DATES HIGHLIGHTED IN GREY ARE AWAY MATCHES SHOT AT DUNCAN'S (Riverside)